

Erik F. Stidham (ISB #5483)
Robert A. Faucher (ISB #4745)
Jennifer M. Jensen (ISB #9275)
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Anne Henderson Haws (ISB #10412)
HOLLAND & HART LLP
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rafaucher@hollandhart.com
jmjensen@hollandhart.com
zjmccraney@hollandhart.com
aehenderson@hollandhart.com

Counsel for Plaintiffs

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

ST. LUKE'S HEALTH SYSTEM, LTD; ST.
LUKE'S REGIONAL MEDICAL CENTER,
LTD; CHRIS ROTH, an individual;
NATASHA D. ERICKSON, MD, an
individual; and TRACY W. JUNGMAN, NP,
an individual,

Plaintiffs,

vs.

AMMON BUNDY, an individual; AMMON
BUNDY FOR GOVERNOR, a political
organization; DIEGO RODRIGUEZ, an
individual; FREEDOM MAN PRESS LLC, a
limited liability company; FREEDOM MAN
PAC, a registered political action committee;
and PEOPLE'S RIGHTS NETWORK, a
political organization and an unincorporated
association,

Defendants.

Case No. CV01-22-06789

**AMENDED SUBPOENA FOR
VIDEOTAPED DEPOSITION DUCES
TECUM TO TOM BRANSON**

STATE OF IDAHO TO: Tom Branson
c/o Joseph Chambers
jchambers@utahlawfirm.com

YOU ARE COMMANDED:

- ☐ to appear in the Court at the place, date, and time specified below to testify in the above case.
- ☒ to appear at the place, date, and time specified below to testify at the taking of a videotaped deposition in the above case in-person at the following location and date and time.

PLACE: Harris, Preston & Chambers, LLP
31 Federal Ave
Logan, UT

DATE/TIME: April 15, 2024 at 9:00 a.m.

- ☒ to produce or permit inspection and copying of the following documents or objects, including electronically stored information, at the place, date, and time specified below.

See Exhibit A.

PLACE: Holland & Hart LLP
800 W. Main Street, Suite 1750
Boise, ID 83702

DATE/TIME: On or before April 8, 2024, at 5:00 p.m.

- ☐ to permit inspection of the following premises at the date and time specified below.

You are further notified that if you fail to appear at the place and time specified above, or to produce or permit copying or inspection as specified above, that you may be held in contempt of court and that the aggrieved party may recover from you the sum of \$100 and all damages which the party may sustain by your failure to comply with this subpoena.

DATED: April 12, 2024

HOLLAND & HART LLP

By: /s/Erik F. Stidham

Erik F. Stidham

Robert A. Faucher

Jennifer M. Jensen

Zachery J. McCraney

Anne E. Henderson

Counsel for Plaintiffs

CERTIFICATE OF SERVICE

I hereby certify that on this 12th day of April, 2024, I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Ammon Bundy for Governor
People's Rights Network
c/o Ammon Bundy
P.O. Box 370
Emmett, ID 83617

- ☒ U.S. Mail
- ☐ Hand Delivered
- ☐ Overnight Mail
- ☐ Email/iCourt/eServe:

Ammon Bundy
Ammon Bundy for Governor
People's Rights Network
c/o Ammon Bundy
4615 Harvest Ln.
Emmett, ID 83617-3601

- ☒ U.S. Mail
- ☐ Hand Delivered
- ☐ Overnight Mail
- ☐ Email/iCourt/eServe:

Ammon Bundy
4615 Harvest Ln.
Emmett, ID 83617-3601

- ☐ U.S. Mail
- ☐ Hand Delivered
- ☐ Overnight Mail
- ☒ Email/iCourt/eServe:
aebundy@msn.com
aebundy@bundyfarms.com

Freedom Man PAC
Freedom Man Press LLC
c/o Diego Rodriguez
1317 Edgewater Dr., #5077
Orlando, FL 32804

- ☒ U.S. Mail
- ☐ Hand Delivered
- ☐ Overnight Mail
- ☐ Email/iCourt/eServe:

Diego Rodriguez
1317 Edgewater Dr., #5077
Orlando, FL 32804

- ☐ U.S. Mail
- ☐ Hand Delivered
- ☐ Overnight Mail
- ☒ Email/iCourt/eServe:
freedommanpress@protonmail.com

/s/Erik F. Stidham

Erik F. Stidham
For HOLLAND & HART LLP

EXHIBIT A

Definitions

Unless otherwise indicated, the following definitions shall apply to these discovery requests:

The word “you,” “your,” or “yours,” shall mean Tom Branson, and any person acting or purporting to act on his behalf, including without limitation, all present and former agents, representatives, personnel, attorneys, accountants, consultants, experts, investigators or other persons.

“Defendants” shall mean Ammon Bundy; Ammon Bundy for Governor; Diego Rodriguez; Freedom Man Press LLC; Freedom Man PAC; and People’s Rights Network; and any person acting or purporting to act on their behalf, including without limitation, all present and former officers, directors, employees, agents, representatives, personnel, attorneys, accountants, consultants, experts, investigators or other persons.

“Campaign” means Ammon Bundy for Governor, an incorporated association that is one of the Defendants and the campaign of Ammon Bundy for Governor more generally.

“Related Parties” shall mean any entity owned or controlled by any Defendant and includes without limitation Abish-husbondi Inc., Dono Custos, Inc., Freedom Tabernacle, Incorporated, Power Marketing Consultants LLC, and Power Marketing Agency, LLC, Power Marketing Consultants Agency, LLC, and Infinite Power, LLC.

“Related Party” means any one of the Related Parties.

The term “document” or “documents” shall mean the original, all copies and drafts of papers and writings of every kind, description and form, whether handwritten or typed, and all mechanical, magnetic media and electronic recordings, records and data of every kind, description and form, and all photographs of every kind, and including, without limiting the generality of the foregoing, the following: correspondence, letters, notes, e-mails, computer files, memoranda, reports, notebooks, binders, drawings, studies, analyses, drafts, diaries, calendars, datebooks, appointment books, day-timers, intra- or inter-office communications, canceled checks, minutes, bulletins, circulars, pamphlets, instructions, work assignments, messages (including reports, notes and memoranda of telephone conversations and conferences), telephone statements, calendar and diary entries, desk calendars, appointment books, job or transaction files, books of account, ledgers, bank statements, promissory notes, invoices, charge slips, working papers, graphs, charts, evaluation or appraisal reports, pleadings, transcripts of testimony or other documents filed or prepared in connection with any court or agency or other proceeding, contracts, agreements, assignments, instruments, charges, opinions, official statements, prospectuses, appraisals, feasibility studies, licenses, leases, invoices, computer printouts or programs, summaries, audio, video or sound recordings, cassette tapes, video recorded, electronic or laser recorded, or photographed information. Documents are to be taken as including all attachments, enclosures and other documents that are attached to, relate to or refer to such documents. Documents are also to include all electronically stored information

(“ESI”) made, maintained, retained, stored, or archived by computer or electronic means in any medium, including but not limited to word processing documents, email, email attachments, databases, spreadsheets, writings, drawings, graphs, photographs, sound recordings, images, data, and data compilations. Documents shall also include prior versions of information, as defined above, as well as all attachments, and shall include information stored on personal digital assistants, cell phones, Blackberries, personal laptop computers, hard drives, portable hard drives, and other similar devices.

The term “communication” shall mean every manner of transmitting or receiving facts, information, opinions, or thoughts from one person to another person, whether orally, by documents, writing, email, or copy thereof, and to words transmitted by telephone, radio, or any method of voice recording.

The words “relate to” or “relating to” mean concerning, referring to, pertaining to, consisting of, containing, describing, involving, comparing, correlating, comparing, mentioning, discussing, evidencing, or having any logical or factual connection with the subject matter dealt with or alluded to the subparagraphs of these Requests.

The words “and,” “and/or,” “or” shall each be deemed to refer to both their conjunctive and disjunctive meanings, being construed as necessary to bring within the scope of the discovery request all information and documents which would otherwise be construed as being outside the request.

The word “person” shall mean any natural person and any other cognizable entity, including but not limited to corporations, proprietorships, partnerships, joint ventures, consortiums, clubs, associations, foundations, governmental agencies or instrumentalities, societies and orders, as well as any agents and employees thereof.

“Asset” or “Assets” is anything that has current or future economic value, including, but not limited to money, securities, real property, promissory notes, contracts, accounts receivable, cryptocurrency, patents, trademarks, or precious metals.

Documents Requested

1. Please produce all communications with Ammon Bundy between 2021 and present.
2. Please produce all documents relating to any transaction that you have been involved in with Ammon Bundy.
3. Please produce all documents relating to any transaction involving Global Trading & Investments Inc. and Ammon Bundy, Lisa Bundy, or any entity owned or controlled by Ammon Bundy or Lisa Bundy.
4. Please produce all documents relating to any Assets owned by Ammon Bundy, Lisa Bundy, or any entity owned or controlled by Ammon Bundy or Lisa Bundy.

5. Please produce all documents and communications relating to Abish-husbondi Inc.
6. Please produce all documents and communications relating to your ownership interest, if any, in Abish-husbondi Inc.
7. Please produce all documents and communications relating to any payment made by you to any Defendant or Related Party, including but not limited to, Ammon Bundy. This includes, but is not limited to, any payment of money, securities, real property, cryptocurrency, intellectual property, precious metals, or other things of value.
8. Please produce all documents and communications relating to any payment made to you by any Defendant or Related Party. This includes, but is not limited to, any payment of money, securities, real property, cryptocurrency, intellectual property, precious metals, or other things of value.
9. Please produce all documents and communications relating to any transaction involving you and any Defendant or Related Party. This includes, but is not limited to, any payment of money, securities, real property, cryptocurrency, intellectual property, precious metals, or other things of value.
10. Please produce all documents and communications relating to the following transactions:
 - a. December 12, 2022, check, Check No. 117, from you to Abish-husbondi Inc., in the amount of \$5,000. **Exhibit 1.**
 - b. December 16, 2022, check, Check No. 000101, from Global Trading & Investments Inc. to Abish-husbondi Inc. in the amount of \$6,000. **Exhibit 2.**
 - c. December 20, 2022, check, Check No. 000102, from Global Trading & Investments Inc. to Abish-husbondi Inc., in the amount of \$10,000. **Exhibit 3.**
 - d. January 15, 2023, check, Check No. 122, from you to Abish-husbondi Inc., in the amount of \$5,000. **Exhibit 4.**
 - e. February 13, 2023, check, Check No. 000104, from Global Trading & Investments Inc. to Abish-husbondi Inc., in the amount of \$5,465.84. **Exhibit 5.**
 - f. February 16, 2023, check, Check No. 127, from you to Abish-husbondi Inc., in the amount of \$5,000. **Exhibit 6.**

- g. March 8, 2023, check, Check No. 000200, from Global Trading & Investments Inc. to Abish-husbondi Inc., in the amount of \$4,135.42.
Exhibit 7.
 - h. April 5, 2023, check, Check No. 000203, from Global Trading & Investments Inc. to Abish-husbondi Inc., in the amount of \$4,145.42.
Exhibit 8.
 - i. July 5, 2023, check, Check No. 000202, from Global Trading & Investments Inc. to Abish-husbondi Inc., in the amount of \$4,180.
Exhibit 9.
- 11. Please produce all documents and communications relating to all donations you made or caused to be made to the Campaign, including the \$880 you donated to the Campaign between July 2021 and November 2022 and the \$72 Rebecca Branson donated to the Campaign between August 2022 and September 2022.
Exhibit 10.
 - 12. Please produce all documents and communications relating to all payments you received from the Campaign, including the \$15,000 you received from the Campaign on or around November 28, 2022. **Exhibit 11.**
 - 13. Please produce all documents and communications relating to the Campaign.
 - 14. Please produce all documents and communications relating to your involvement with the Campaign. This includes, but is not limited to, all documents and communications relating to any good or service you provided to or performed on behalf of the Campaign.
 - 15. Please produce all documents and communications with any Defendant or Related Party relating to Ammon Bundy, the Campaign, Abish-husbondi, or People's Rights Network between January 1, 2021, to present.
 - 16. Please produce all documents and communications that relate to your personal use or retention of Campaign funds or donations.
 - 17. Please produce all documents and communications that relate to Ammon Bundy's personal use or retention of Campaign funds or donations.
 - 18. Please produce Abish-husbondi Inc.'s organizational documents, including but not limited to its Articles of Incorporation and any amendments, Bylaws and any amendments, and any Operating Agreement(s).
 - 19. Please produce all documents and communications relating to Abish-husbondi Inc.'s ownership, including but not limited to all documents showing the number

of shares its issued, who it issued shares to, the value of its shares, whether there are any share certificates pertaining to its shares, and all shareholder agreements.

20. Please produce documents evidencing the number of shares you hold or have at any time held in Abish-husbondi Inc., Dono Custos, Inc., or any other Related Party.
21. Please produce all documents and communications relating to offers to sell or purchase Abish-husbondi Inc.'s shares.
22. Please produce all documents and communications relating to the sales, transfers, or buybacks of Abish-husbondi Inc.'s shares of stock.
23. Please produce all documents and communications relating to the operations of Abish-husbondi Inc. This includes, but is not limited to, all documents and communications relating to the routine tasks and processes Abish-husbondi Inc. performs to generate revenue.
24. Please produce all documents and communications relating to the management of Abish-husbondi Inc. This includes, but is not limited to, all documents and communications relating to the name of every person or entity who manages Abish-husbondi Inc.'s business affairs and Assets or who has managed its business affairs and Assets in the past.
25. Please produce all documents and communications relating to your roles in Abish-husbondi Inc., the Campaign, and People's Rights Network from March 1, 2022, to present. This includes, but not limited to, your duties, responsibilities, and authorities within those organizations.
26. Please produce all documents and communications showing (a) the name of each person or entity who is a director of Abish-husbondi Inc., (b) the name of each person or entity who is an officer of Abish-husbondi Inc., and (c) the name of the person who is assigned the task of preparing minutes of the directors' and shareholders' meetings and for maintaining and authenticating records of Abish-husbondi Inc.
27. Please produce all Minutes of all Directors' and Shareholders' meetings since Abish-husbondi Inc.'s formation in July 2019 to present.
28. Please produce all tax returns for Abish-husbondi Inc. for the years 2019 to present.
29. Please produce all documents and communications relating to every bank account held by Abish-husbondi Inc., including but not limited to copies of all bank account records or statements since its formation in July 2019 to present.

30. Please produce all corporate financial documents, including but not limited to balance sheets, income statements, monthly or annual cash flow statements, or other documents reflecting Abish-husbondi Inc.'s monthly or annual cash balance generated since its formation in July 2019 to present.
31. Please produce all accounting and bookkeeping records for Abish-husbondi Inc., including but not limited to financial statements, compiled financial statements, reviewed financial statements, and audited financial statements, since its formation in July 2019 to present.
32. Please produce all documents evidencing Abish-husbondi Inc.'s capitalization (including subsequent capitalization) since its formation in July 2019 to present.
33. Please produce all corporate books and records not encompassed in the foregoing relating to Abish-husbondi Inc.
34. Please produce all documents and communications relating to loans to Abish-husbondi Inc.
35. Please produce all documents and communications evidencing or relating to Abish-husbondi Inc.'s Assets.
36. Please produce all documents and communications evidencing or relating to Abish-husbondi Inc.'s real estate transactions.
37. Please produce all documents and communications relating to correspondence with tenants of any real estate Abish-husbondi Inc. owns or controls including without limitation the Campaign and Emmett Door, Inc.
38. Please produce copies of all contracts and agreements between you and any Defendant or Related Party.
39. Please produce all documents and communications that relate to the Assets of any Defendant or Related Party. This request includes, but is not limited to, all documents or communications relating to bank accounts, credit union accounts, securities accounts, other financial accounts, cash, cryptocurrency, precious metals, vehicles, stocks, bonds, securities, mutual funds, jewelry, patents, intellectual property, certificates of deposit, promissory notes, buildings, machinery, furniture or other goods, and real property.
40. Please produce all documents and communications that relate to the finances of any Defendant or Related Party. This request includes, but not limited to, all documents or communications relating to bank accounts, credit union accounts, securities accounts, cash, other financial accounts, cryptocurrency wallets, checks, bills, invoices, expenses, payments, distributions, donations, or monetary transfers of any kind for any Defendant or Related Entity.

EXHIBIT 1

324173422 - Clarity Credit Union


Tuesday, November 14, 2023 3:24 PM CT

Captured Date	Sequence #	HL	Check #	Routing #	MICR Account	TC	Amount	Branch #	Teller #	Depositor Account
12/15/2022	55173610		0	124302325	67110989	117	\$5,000.00	6	2106	

TOM BRANSON 0922 97-232/1243 117
REBECCA BRANSON
1121 N 800 W
PRESTON, ID 83263

Dec 12, 2022

Pay to the order of Abish - husband of Inc \$ 5,000
Five thousand

 **CACHE VALLEY BANK**
www.cachevalleybank.com
888-418-5333

shares

Tom Branson

12430232567 11098 9 0117

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2106 - 130144378
12/15/2022 - 17:06:26

AT ☐ CHECK HERE FOR MOBILE OR REMOTE DEPOSIT ONLY
NAME OF FINANCIAL INSTITUTION
DATE
12/15/22

EXHIBIT 2

324173422 - Clarity Credit Union

Tuesday, November 14, 2023 3:24 PM CT

Captured Date	Sequence #	HL #	Check #	Routing #	MICR Account	TC	Amount	Branch #	Teller #	Depositor Account #
12/21/2022	50041545		0	124301025	304200595	101	\$6,000.00	6	2093	

GLOBAL TRADING & INVESTMENTS INC
1121 N 800 W
PRESTON, ID 83263

000101

DATE 12-16-22

PAY TO THE ORDER OF Abish Husbandi Inc \$ 6,000.00
Six thousand DOLLARS



33 E Main St, | 801. 756. 7681
American Fork, UT 84003 | PO BOX 307

MEMO smiles

⑆ 124301025 ⑆

304200595 ⑆ 000101



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2093 - 130614860
12/21/2022 - 17:48:40

FINANCE LINE
DO NOT WRITE STAMP OR SIGN BELOW THIS LINE
1. CHECK HERE IF MOBILE DEPOSIT

EXHIBIT 3

Captured Date	Sequence #	HL	Check #	Routing #	MICR Account	TC	Amount	Branch #	Teller #	Depositor Account #
1/3/2023	50840055		0	124301025	304200595	102	\$10,000.00	6	2106	

GLOBAL TRADING & INVESTMENTS INC
1121 N 800 W
PRESTON, ID 83263

DATE 12-20-22 000102

PAY TO THE
ORDER OF Abish-husbanti Inc. \$ 10,000
Ten thousand DOLLARS



33 E Main St, | 801. 756 . 7681
American Fork, UT 84003 | PO BOX 307

MEMO Abish-husbanti shares Town Fransen

⑆124301025⑆

304200595⑈000102



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2106 - 131425391
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DO NOT WRITE STAMP OR SIGN BELOW THIS LINE
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EXHIBIT 4

324173422 - Clarity Credit Union

Tuesday, November 14, 2023 3:28 PM CT


Captured Date	Sequence #	HL	Check #	Routing #	MICR Account	TC	Amount	Branch #	Teller #	Depositor Account #
1/17/2023	95877450		0	124302325	67110989	122	\$5,000.00	6	2106	

TOM BRANSON 0922
REBECCA BRANSON
1121 N 800 W
PRESTON, ID 83263

97-232/1243 122

Jan 15, 2023

Pay to the order of *Alfred Husband's Inc.* \$ *5,000.00*
Five thousand

 **CACHE VALLEY BANK**
www.cachevalleybank.com
888-418-5333

shane *Tom Branson*

⑆124302325⑆67 11098 9⑈ 0122

ARTICLE 1800 SECURITY
© 2012 U.S. BANKING CORPORATION

Heat Reactive Ink

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2106 - 132444758
01/17/2023 - 17:13:20

☐ CHECK HERE FOR MOBILE OR REMOTE DEPOSIT ONLY
AT
NAME OF FINANCIAL INSTITUTION
DATE

1611572

EXHIBIT 5

324173422 - Clarity Credit Union

Tuesday, November 14, 2023 3:32 PM CT

Captured Date	Sequence #	HL	Check #	Routing #	MICR Account	TC	Amount	Branch #	Teller #	Depositor Account
2/16/2023	44102295		0	124301025	304200595	104	\$5,465.84	6	2076	

GLOBAL TRADING & INVESTMENTS INC
1121 N 800 W
PRESTON, ID 83263

DATE 2-13-23 000104PAY TO THE
ORDER OFAgish-Husband Inc\$5,465.84Five thousand four hundred and sixty five + 84/100 DOLLARS

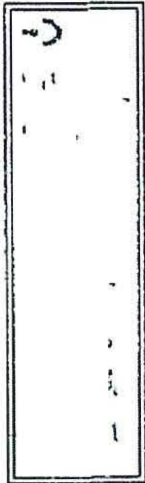
33 E Main St, | 801.756.7681
American Fork, UT 84003 | PO BOX 307

MEMO _____

Tom Branam

⑆124301025⑆

304200595⑈000104



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2076 - 134559702
02/16/2023 - 15:58:17

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CHECK HERE IF MOBILE DEPOSIT
DO NOT W/TE/STAMP OR SIGN BELOW THIS LINE
10/15/22

EXHIBIT 6


Captured Date	Sequence #	HL	Check #	Routing #	MICR Account	TC	Amount	Branch #	Teller #	Depositor Account #
2/16/2023	43974475		0	124302325	67110989	127	\$5,000.00	6	2076	

TOM BRANSON 0922
REBECCA BRANSON
 1121 N 800 W
 PRESTON, ID 83263

97-232/1243 127

DATE Feb 16, 2023

Pay to the order of Abish-husbandi Inc \$ 5,000.00
Five thousand

 **CACHE VALLEY BANK**
 www.cachevalleybank.com
 888-418-5333

shares

Tom Branson

⑆ 124302325⑆ 67 11098 90⑆ 0127

>324173422< - 0006
 2076 - 134539927
 02/16/2023 - 12:20:19

AT ☐ CHECK HERE FOR MOBILE OR NET-07 DEPOSIT ONLY
 NAME OF FINANCIAL INSTITUTION
16113
12

EXHIBIT 7

324173422 - Clarity Credit Union

Tuesday, November 14, 2023 3:34 PM CT

Captured Date	Sequence #	HL	Check #	Routing #	MICR Account	TC	Amount	Branch #	Teller #	Depositor Account #
3/16/2023	52075600		0	124301025	304200595	200	\$4,135.42	6	2093	

GLOBAL TRADING & INVESTMENTS INC
1121 N 800 W
PRESTON, ID 83263

000200

DATE March 8, 2023

PAY TO THE ORDER OF Abish - Husbandi Inc

\$4,135.42

Four thousand one hundred and thirty five + 42/100 DOLLARS



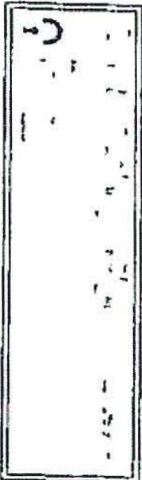
33 E Main St, | 801, 756, 7681
American Fork, UT 84003 | PO BOX 307

MEMO

[Signature]

⑆ 124301025 ⑆

304200595 ⑆ 000200



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03/16/2023 - 18:06:44

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DO NOT WRITE STAMP OR SIGN BELOW THIS LINE

EXHIBIT 8

324173422 - Clarity Credit Union

Tuesday, November 14, 2023 3:36 PM CT

Captured Date	Sequence #	HL	Check #	Routing #	MICR Account	TC	Amount	Branch #	Teller	Depositor Account #
4/12/2023	54774275		0	124301025	304200595	203	\$4,145.42	6	2106	

GLOBAL TRADING & INVESTMENTS INC
1121 N 800 W
PRESTON, ID 83263

DATE 4-5-23

000203

PAY TO THE
ORDER OF

Abish Husbandi Inc

\$ 4,145.42

Four thousand one hundred and forty five + 42/100

DOLLARS



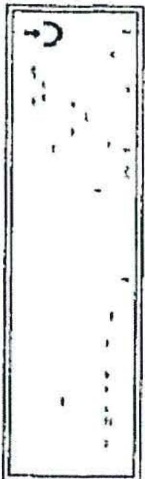
33 E Main St, | 801 . 756 . 7681
American Fork, UT 84003 | PO BOX 307

MEMO

Tom Branson

⑆⑆24301025⑆

304200595⑈000203



>324173422< - 0006
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04/12/2023 - 16:03:23

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X
161572
DO NOT WRITE STAMP OR SIGN BELOW THIS LINE
CLICK HERE IF MOBILE DEPOSIT

EXHIBIT 9

324173422 - Clarity Credit Union

Tuesday, November 14, 2023 3:45 PM CT

Captured Date	Sequence #	HL	Check #	Routing #	MICR Account	TC	Amount	Branch #	Teller #	Depositor Account #
7/10/2023	48585875		0	124301025	304200595	202	\$4,180.00	6	2076	

GLOBAL TRADING & INVESTMENTS INC
1121 N 800 W
PRESTON, ID 83263

DATE 7-5-23 000202

PAY TO THE ORDER OF Abisha Husbandi Inc \$ 4,180.00
Four thousand one hundred and eighty DOLLARS



33 E Main St, | 801.756.7681
American Fork, UT 84003 | PO BOX 307

MEMO Jane

⑈ 24301025⑈

304 200 595⑈ 000 202



>324173422< - 0006
2076 - 144912056
07/10/2023 - 18:39:12

1611572

DO NOT WRITE, STAMP, OR SIGN BELOW THIS LINE

2076

1611572

EXHIBIT 10

ID	Date	Amount	Donate Type	Election Type	From - Name	From - Type	From - Address	From - City	From - State
33576	9/10/2022 0:00	\$52.00	Normal	General	Rebecca Branson	Individual	1121 N 800 W	Preston	ID
168640	8/10/2022 0:00	\$20.00	Normal	General	Rebecca Branson	Individual	1121 N 800 W	Preston	ID
176907	11/25/2022 0:00	\$20.00	Normal	General	Tom Branson	Individual	1121 N 800 W	Preston	ID
97993	10/25/2022 0:00	\$20.00	Normal	General	Tom Branson	Individual	1121 N 800 W	Preston	ID
152915	9/25/2022 0:00	\$20.00	Normal	General	Tom Branson	Individual	1121 N 800 W	Preston	ID
46793	9/19/2022 0:00	\$50.00	Normal	General	Tom Branson	Individual	1121 N 800 W	Preston	ID
28284	8/25/2022 0:00	\$20.00	Normal	General	Tom Branson	Individual	1121 N 800 W	Preston	ID
161916	7/25/2022 0:00	\$20.00	Normal	General	Tom Branson	Individual	1121 N 800 W	Preston	ID
89255	6/25/2022 0:00	\$20.00	Normal	General	Tom Branson	Individual	1121 N 800 W	Preston	ID
30472	6/16/2022 0:00	\$200.00	Normal	General	Tom Branson	Individual	1121 N 800 W	Preston	ID
229492	5/31/2022 18:00	\$100.00	In-Kind	General	Tom Branson	Individual	1121 North 800 West	Preston	ID
62620	5/25/2022 0:00	\$20.00	Normal	General	Tom Branson	Individual	1121 N 800 W	Preston	ID
243049	4/25/2022 0:00	\$20.00	Normal	General	Tom Branson	Individual	1121 N 800 W	Preston	ID
121841	3/8/2022 0:00	\$20.00	Normal	General	Tom Branson	Individual	1121 N 800 W	Preston	ID
235178	2/8/2022 0:00	\$20.00	Normal	General	Tom Branson	Individual	1121 N 800 W	Preston	ID
153514	2/1/2022 0:00	\$90.00	Normal	General	Tom Branson	Individual	1121 N 800 W	Preston	ID
63271	1/27/2022 0:00	\$100.00	Normal	Primary	Tom Branson	Individual	1121 N 800 W	Preston	ID
233903	1/8/2022 0:00	\$20.00	Normal	Primary	Tom Branson	Individual	1121 N 800 W	Preston	ID
244425	12/8/2021 0:00	\$20.00	Normal	Primary	Tom Branson	Individual	1121 N 800 W	Preston	ID
141793	11/8/2021 0:00	\$20.00	Normal	Primary	Tom Branson	Individual	1121 N 800 W	Preston	ID
206587	10/8/2021 0:00	\$20.00	Normal	Primary	Tom Branson	Individual	1121 N 800 W	Preston	ID
45227	9/8/2021 0:00	\$20.00	Normal	Primary	Tom Branson	Individual	1121 N 800 W	Preston	ID
259569	8/8/2021 0:00	\$20.00	Normal	Primary	Tom Branson	Individual	1121 N 800 W	Preston	ID
219755	7/8/2021 0:00	\$20.00	Normal	Primary	Tom Branson	Individual	1121 N 800 W	Preston	ID

EXHIBIT 11

ID	Date	Activity Type	Amount	Spend Type	Spend Codes	From Name	From Type	From - Office	To - Name	To - Type	To - Address	To - City	To - State
350679	12/14/2022 0:00	spend	15,000.00	Normal	M	Ammon Bundy	Candidate	Governor	Tom Branson	Company	1121 N 800 W	Preston	ID
348286	11/10/2022 0:00	spend	49.21	Normal	A	Ammon Bundy	Candidate	Governor	Tom Branson	Company	1121 North 800 West	Preston	ID
311471	8/26/2022 0:00	spend	25.44	Normal	G	Ammon Bundy	Candidate	Governor	Tom Branson	Company	1121 North 800 West	Preston	ID
326938	8/26/2022 0:00	spend	184.15	Normal	L	Ammon Bundy	Candidate	Governor	Tom Branson	Company	1121 North 800 West	Preston	ID
342262	8/26/2022 0:00	spend	235.38	Normal	L	Ammon Bundy	Candidate	Governor	Tom Branson	Company	1121 North 800 West	Preston	ID
311471	8/26/2022 0:00	spend	25.44	Normal	G	Ammon Bundy	Candidate	Governor	Tom Branson	Company	1121 North 800 West	Preston	ID
326938	8/26/2022 0:00	spend	184.15	Normal	L	Ammon Bundy	Candidate	Governor	Tom Branson	Company	1121 North 800 West	Preston	ID
342262	8/26/2022 0:00	spend	235.38	Normal	L	Ammon Bundy	Candidate	Governor	Tom Branson	Company	1121 North 800 West	Preston	ID
319344	5/31/2022 18:00	spend	100.00	In-Kind	E	Ammon Bundy	Candidate	Governor	Tom Branson	Individual	1121 North 800 West	Preston	ID
316806	5/20/2022 0:00	spend	175.00	Normal	E	Ammon Bundy	Candidate	Governor	Tom Branson	Individual	1121 North 800 West	Preston	ID
355260	5/20/2022 0:00	spend	53.50	Normal	E	Ammon Bundy	Candidate	Governor	Tom Branson	Individual	1121 North 800 West	Preston	ID
291130	2/19/2022 0:00	spend	124.20	Normal	N	Ammon Bundy	Candidate	Governor	Tom Branson	Individual	1121 North 800 West	Preston	ID

Capture Date	Sequence #	Check #	Member #	HiLo	Amount	Return Reason	Return Date
12/14/2022	91507640	1077	1612161		\$15,000.00		

AMMON BUNDY FOR GOVENOR
P.O. BOX 370
EMMETT, ID 83617

1077
92-7342/3241

NOV, 28 2022

Pay to the Order of Tom Branson \$ 15,000.00
Fifteen Thousand and no DOLLARS

Clarity
CREDIT UNION
1822 N. Midland Blvd., P.O. Box 500
Nampa, ID 83653 (208) 467-6593

FOR _____

103241734221 001612161 1077

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Tom Branson

WRITE NAME OF FINANCIAL INSTITUTION HERE
DO NOT SIGN / WRITE / STAMP BELOW THIS LINE
FOR FINANCIAL INSTITUTION USAGE ONLY